



THE TRUMAN COUNCIL

MO REGIONAL PLANNING COMMISSION FOR
BARTON, JASPER, NEWTON, AND MCDONALD COUNTIES

417-208-9321
107 N Jefferson
Neosho, Mo 64850

AGENDA

Harry S Truman Coordinating Council Board Meeting

Date: Wednesday June 12th, 2024

Location: Joplin Public Library

Time: 10:00 am

MEMBERS OF EXECUTIVE BOARD:

Cyndy Hutchins, *Chair*- City of Seneca

Richard Leavens, *Vice Chair* – City of Neosho

David Osborn, *Treasurer* – Newton County Commissioner

Jamie Cope, *Exec Committee* – McDonald County Commissioner

Josh Detar, *Exec Committee* – City of Joplin

Vacant, *Exec Committee*

***Denotes board action**

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| I. | Call to Order | Cyndy Hutchings, Board Chair |
| II. | Introductions | Cyndy Hutchings |
| III. | Consent Agenda | Approve 6/12/2024 Agenda (Motion)* |
| IV. | Approve Minutes | Approve January 23 rd , 2024 Minutes (Motion)* |
| V. | Board Elections | Nominations for board positions of HSTCC (President, Vice President, and Treasurer (motion)* |
| | New Board Members | Nominations to join board (motion)* |
| VI. | Executive Director | Carrie Campbell, Executive Director |
| VII. | Finance Report | Olivia Spencer, Finance Officer
Approval of 2023-34 budget
Approval of Audit (motion)* |
| VIII. | Community Planner | Amanda Hampton, Community Planner |
| IX. | Environmental Planner | Debbie Elliott, Environmental Planner |
| X. | Member Reports | State Reps, City Reps, and agencies |
| XI. | Next Meeting | Tentative- January 28 th , 2025 |
| XII. | Adjourn: | (motion)* |